# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

## I. REGISTRATION AND OTHER DETAILS

| (i) * Co    | prporate Identification Number (C                                             | CIN) of the company     | L21010   | MH1960PLC011764       | Pre-fill       |
|-------------|-------------------------------------------------------------------------------|-------------------------|----------|-----------------------|----------------|
| G           | lobal Location Number (GLN) of                                                | the company             |          |                       |                |
| * P         | ermanent Account Number (PAN                                                  | l) of the company       | AAACR    | 5066J                 |                |
| (ii) (a)    | Name of the company                                                           |                         | CITADE   | EL REALTY AND DEVEL   |                |
| (b)         | Registered office address                                                     |                         |          |                       |                |
| L<br>M<br>N | UTUREX, N.M. JOSHI MARG<br>OWER PAREL WEST<br>AUMBAI<br>Aaharashtra<br>100013 |                         |          | 8                     |                |
| (c)         | *e-mail ID of the company                                                     |                         | citadel  | @marathonrealty.com   |                |
| (d)         | *Telephone number with STD co                                                 | ode                     | 022677   | 728484                |                |
| (e)         | Website                                                                       |                         | https:// | /citadelrealty.in/    |                |
| (iii)       | Date of Incorporation                                                         |                         | 26/07/   | 1960                  |                |
| (iv)        | Type of the Company                                                           | Category of the Company |          | Sub-category of the ( | Company        |
|             | Public Company Company limited by sha                                         |                         | res      | Indian Non-Gove       | rnment company |
| (v) Wh      | ether company is having share ca                                              | apital 💿                | Yes      | ○ No                  |                |

O No

(vi) \*Whether shares listed on recognized Stock Exchange(s) ( Yes

### (a) Details of stock exchanges where shares are listed

| S. No. | Stock Exchange Name | Code |
|--------|---------------------|------|
| 1      | BSE LIMITED         | 1    |
|        |                     |      |

|        | (b) CIN of the Registrar and Tra                                      | nsfer Agent        |               | U99999MH | 11994PTC076534 | Pre-fill     |
|--------|-----------------------------------------------------------------------|--------------------|---------------|----------|----------------|--------------|
|        | Name of the Registrar and Trar                                        | nsfer Agent        |               |          |                |              |
|        | BIGSHARE SERVICES PRIVATE LIM                                         | ITED               |               |          |                |              |
|        | Registered office address of the                                      | e Registrar and Tr | ansfer Agents |          |                |              |
|        | Pinnacle Business Park, Office no<br>Caves Road , Next to Ahura Centr |                    |               |          |                |              |
| (vii)  | *Financial year From date 01/0                                        | 4/2023             | (DD/MM/YYYY)  | To date  | 31/03/2024     | (DD/MM/YYYY) |
| (viii) | *Whether Annual general meeti                                         | ng (AGM) held      | Y             | es 💿     | No             | 1            |
|        | (a) If yes, date of AGM                                               |                    |               |          |                |              |
|        | (b) Due date of AGM                                                   | 30/09/2024         |               |          |                |              |
|        | (c) Whether any extension for A                                       | GM granted         | O             | Yes      | No             |              |
|        | (f) Specify the reasons for not h                                     | olding the same    |               |          |                |              |
|        |                                                                       |                    |               |          |                |              |
|        |                                                                       |                    |               |          |                |              |

### **II. PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY**

| *Number of business activities | 1 |
|--------------------------------|---|
|--------------------------------|---|

|   | Main<br>Activity<br>group code |              | Business<br>Activity<br>Code |           | % of turnover<br>of the<br>company |
|---|--------------------------------|--------------|------------------------------|-----------|------------------------------------|
| 1 | F                              | Construction | F1                           | Buildings | 100                                |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

\*No. of Companies for which information is to be given 1

Pre-fill All

| S.N | Name of the company       | CIN / FCRN            | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|-----|---------------------------|-----------------------|-------------------------------------------------|------------------|
| 1   | MARATHON REALTY PRIVATE I | U70100MH1994PTC084037 | Associate                                       | 48.68            |

# IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

## (i) \*SHARE CAPITAL

(a) Equity share capital

| Particulars                                  | Authorised capital | lssued<br>capital | Subscribed capital | Paid up capital |
|----------------------------------------------|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares                | 23,000,000         | 7,892,198         | 7,892,198          | 7,892,198       |
| Total amount of equity shares (in<br>Rupees) | 230,000,000        | 78,921,980        | 78,921,980         | 78,921,980      |

Number of classes

| Class of Shares<br>Equity Shares          | Authorised<br>capital | Issued<br>capital | Subscribed<br>capital | Paid up capital |
|-------------------------------------------|-----------------------|-------------------|-----------------------|-----------------|
| Number of equity shares                   | 23,000,000            | 7,892,198         | 7,892,198             | 7,892,198       |
| Nominal value per share (in rupees)       | 10                    | 10                | 10                    | 10              |
| Total amount of equity shares (in rupees) | 230,000,000           | 78,921,980        | 78,921,980            | 78,921,980      |

1

### (b) Preference share capital

| Particulars                                   | Authorised capital | lssued<br>capital | Subscribed capital | Paid-up capital |
|-----------------------------------------------|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

Number of classes

0

| Class of shares                               |   | Icapital | Subscribed<br>capital | Paid up capital |
|-----------------------------------------------|---|----------|-----------------------|-----------------|
| Number of preference shares                   |   |          |                       |                 |
| Nominal value per share (in rupees)           |   |          |                       |                 |
| Total amount of preference shares (in rupees) | 0 | 0        |                       |                 |

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares                               | Nu       | Number of shares |         |            | Total<br>Paid-up<br>amount | Total<br>premium |
|-----------------------------------------------|----------|------------------|---------|------------|----------------------------|------------------|
| Equity shares                                 | Physical | DEMAT            | Total   |            |                            |                  |
| At the beginning of the year                  | 522,818  | 7,369,380        | 7892198 | 78,921,980 | 78,921,980<br>+            |                  |
| Increase during the year                      | 0        | 5,105            | 5105    | 0          | 0                          | 0                |
| i. Pubic Issues                               | 0        | 0                | 0       | 0          | 0                          |                  |
| ii. Rights issue                              | 0        | 0                | 0       | 0          | 0                          | 0                |
| iii. Bonus issue                              | 0        | 0                | 0       | 0          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 0        | 0                | 0       | 0          | 0                          | 0                |
| v. ESOPs                                      | 0        | 0                | 0       | 0          | 0                          | 0                |
| vi. Sweat equity shares allotted              | 0        | 0                | 0       | 0          | 0                          | 0                |
| vii. Conversion of Preference share           | 0        | 0                | 0       | 0          | 0                          | 0                |
| viii. Conversion of Debentures                | 0        | 0                | 0       | 0          | 0                          | 0                |
| ix. GDRs/ADRs                                 | 0        | 0                | 0       | 0          | 0                          | 0                |
| x. Others, specify                            |          | 5,105            | 5105    |            |                            |                  |
| Conversion of Physical shares in Demat        |          | 0,100            | 0100    |            |                            |                  |
| Decrease during the year                      | 5,105    | 0                | 5105    | 0          | 0                          | 0                |
| i. Buy-back of shares                         | 0        | 0                | 0       | 0          | 0                          | 0                |
| ii. Shares forfeited                          | 0        | 0                | 0       | 0          | 0                          | 0                |
| iii. Reduction of share capital               | 0        | 0                | 0       | 0          | 0                          | 0                |
| iv. Others, specify                           | 5,105    |                  | 5105    |            |                            |                  |
| Conversion of Physical shares in Demat        | ,        |                  |         |            |                            |                  |
| At the end of the year                        | 517,713  | 7,374,485        | 7892198 | 78,921,980 | 78,921,980                 |                  |
| Preference shares                             |          |                  |         |            |                            |                  |
| At the beginning of the year                  | 0        | 0                | 0       | 0          | 0                          | <u> </u>         |
| Increase during the year                      | 0        | 0                | 0       | 0          | 0                          | 0                |
| i. Issues of shares                           | 0        | 0                | 0       | 0          | 0                          | 0                |
| ii. Re-issue of forfeited shares              | 0        | 0                | 0       | 0          | 0                          | 0                |

| iii. Others, specify            |   |   |   |   |   |   |
|---------------------------------|---|---|---|---|---|---|
| Democratic the second           |   |   |   |   |   |   |
| Decrease during the year        | 0 | 0 | 0 | 0 | 0 | 0 |
| i. Redemption of shares         | 0 | 0 | 0 | 0 | 0 | 0 |
| ii. Shares forfeited            | 0 | 0 | 0 | 0 | 0 | 0 |
| iii. Reduction of share capital | 0 | 0 | 0 | 0 | 0 | 0 |
| iv. Others, specify             |   |   |   |   |   |   |
| At the end of the year          | 0 | 0 | 0 | 0 | 0 |   |

ISIN of the equity shares of the company

(ii) Details of stock split/consolidation during the year (for each class of shares)

0

| Class of shares |                      | (i) | (ii) | (iii) |
|-----------------|----------------------|-----|------|-------|
| Before split /  | Number of shares     |     |      |       |
| Consolidation   | Face value per share |     |      |       |
| After split /   | Number of shares     |     |      |       |
| Consolidation   | Face value per share |     |      |       |

(iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) \*

| Nil                                              |                     |     |            |    |            |                |
|--------------------------------------------------|---------------------|-----|------------|----|------------|----------------|
| [Details being provided in a CD/Digital Media]   | $\bigcirc$          | Yes | $\bigcirc$ | No | $\bigcirc$ | Not Applicable |
|                                                  | Ŭ                   |     | Ŭ          |    | Ŭ          |                |
|                                                  | -                   |     | _          |    |            |                |
| Separate sheet attached for details of transfers | $oldsymbol{igodol}$ | Yes | Ο          | No |            |                |

Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown.

| Date of the previous annual general meeting | 22/09/2023 |  |
|---------------------------------------------|------------|--|
|                                             |            |  |

| Date of registration c                                                                                    | of transfer (Date Mon                                                        | nth Year) |                                                                                |                         |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------|-------------------------|--|--|--|--|--|
| Type of transfe                                                                                           | Type of transfer 1 - Equity, 2- Preference Shares, 3 - Debentures, 4 - Stock |           |                                                                                |                         |  |  |  |  |  |
| Number of Shares/ E<br>Units Transferred                                                                  | Debentures/                                                                  |           | Amount per Share/<br>Debenture/Unit (in Rs.)                                   |                         |  |  |  |  |  |
| Ledger Folio of Transferor                                                                                |                                                                              |           |                                                                                |                         |  |  |  |  |  |
| Transferor's Name                                                                                         |                                                                              |           |                                                                                |                         |  |  |  |  |  |
|                                                                                                           | Surname                                                                      |           | middle name                                                                    | first name              |  |  |  |  |  |
| Ledger Folio of Tran                                                                                      | sferee                                                                       |           |                                                                                |                         |  |  |  |  |  |
| Transferee's Name                                                                                         |                                                                              |           |                                                                                |                         |  |  |  |  |  |
|                                                                                                           | Surname                                                                      |           | middle name                                                                    | first name              |  |  |  |  |  |
| Date of registration of transfer (Date Month Year)                                                        |                                                                              |           |                                                                                |                         |  |  |  |  |  |
| Date of registration of                                                                                   | of transfer (Date Mon                                                        | nth Year) |                                                                                |                         |  |  |  |  |  |
| Date of registration of Type of transfe                                                                   |                                                                              | _         | uity, 2- Preference Shares,3                                                   | · Debentures, 4 - Stock |  |  |  |  |  |
| _                                                                                                         | r                                                                            | _         | iity, 2- Preference Shares,3 ·<br>Amount per Share/<br>Debenture/Unit (in Rs.) |                         |  |  |  |  |  |
| Type of transfe<br>Number of Shares/ E                                                                    | r                                                                            | _         | Amount per Share/                                                              |                         |  |  |  |  |  |
| Type of transfe<br>Number of Shares/ E<br>Units Transferred                                               | r                                                                            | _         | Amount per Share/                                                              |                         |  |  |  |  |  |
| Type of transfe<br>Number of Shares/ E<br>Units Transferred<br>Ledger Folio of Trans                      | r                                                                            | _         | Amount per Share/                                                              |                         |  |  |  |  |  |
| Type of transfe<br>Number of Shares/ E<br>Units Transferred<br>Ledger Folio of Trans                      | r Debentures/ sferor Surname                                                 | _         | Amount per Share/<br>Debenture/Unit (in Rs.)                                   |                         |  |  |  |  |  |
| Type of transfe<br>Number of Shares/ E<br>Units Transferred<br>Ledger Folio of Trans<br>Transferor's Name | r Debentures/ sferor Surname                                                 | _         | Amount per Share/<br>Debenture/Unit (in Rs.)                                   |                         |  |  |  |  |  |

## (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per<br>unit | Total value |
|-------------------------------|-----------------|---------------------------|-------------|
| Non-convertible debentures    | 0               | 0                         | 0           |
| Partly convertible debentures | 0               | 0                         | 0           |
| Fully convertible debentures  | 0               | 0                         | 0           |
| Total                         |                 |                           | 0           |

### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year | - | Decrease during the<br>year | Outstanding as at the end of the year |
|-------------------------------|---------------------------------------------|---|-----------------------------|---------------------------------------|
| Non-convertible debentures    | 0                                           | 0 | 0                           | 0                                     |
| Partly convertible debentures | 0                                           | 0 | 0                           | 0                                     |
| Fully convertible debentures  | 0                                           | 0 | 0                           | 0                                     |

| (v) Securities        | 0                       |                               |                        |                            |                     |
|-----------------------|-------------------------|-------------------------------|------------------------|----------------------------|---------------------|
| Type of<br>Securities | Number of<br>Securities | Nominal Value of<br>each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|                       |                         |                               |                        |                            |                     |
|                       |                         |                               |                        |                            |                     |
| Total                 |                         |                               |                        |                            |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

31,710,000

### (ii) Net worth of the Company

185,884,000

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equity           |            | Preference       |            |
|--------|-----------------------------------------|------------------|------------|------------------|------------|
|        |                                         | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 540,000          | 6.84       | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |

| 10. | Others                                  | 0         | 0     | 0 |  |
|-----|-----------------------------------------|-----------|-------|---|--|
| 9.  | Body corporate<br>(not mentioned above) | 4,584,962 | 58.09 | 0 |  |
| 8.  | Venture capital                         | 0         | 0     | 0 |  |
| 7.  | Mutual funds                            | 0         | 0     | 0 |  |
| 6.  | Foreign institutional investors         | 0         | 0     | 0 |  |
| 5.  | Financial institutions                  | 0         | 0     | 0 |  |
| 4.  | Banks                                   | 0         | 0     | 0 |  |
| 3.  | Insurance companies                     | 0         | 0     | 0 |  |
|     | (iii) Government companies              | 0         | 0     | 0 |  |
|     | (ii) State Government                   | 0         | 0     | 0 |  |
|     | (i) Central Government                  | 0         | 0     | 0 |  |
| 2.  | Government                              |           |       |   |  |

# Total number of shareholders (promoters)

# (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equ              | Equity     |                  | ence       |
|--------|-----------------------------------------|------------------|------------|------------------|------------|
|        |                                         | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 2,274,867        | 28.82      | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 8,369            | 0.11       | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |

| 4.  | Banks                                   | 2,484     | 0.03  | 0 |   |
|-----|-----------------------------------------|-----------|-------|---|---|
| 5.  | Financial institutions                  | 0         | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0         | 0     | 0 |   |
| 7.  | Mutual funds                            | 0         | 0     | 0 |   |
| 8.  | Venture capital                         | 0         | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 10,167    | 0.13  | 0 |   |
| 10. | Others                                  | 471,349   | 5.97  | 0 |   |
|     | Total                                   | 2,767,236 | 35.06 | 0 | 0 |

Total number of shareholders (other than promoters)

Total number of shareholders (Promoters+Public/ Other than promoters)

| 4,073 |  |
|-------|--|
| 4,077 |  |

### VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 4                            | 4                      |
| Members<br>(other than promoters) | 3,651                        | 4,077                  |
| Debenture holders                 | 0                            | 0                      |

### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category                             | Number of directors at the<br>beginning of the year |               | Number of directors at the end<br>of the year |               | Percentage of shares held by directors as at the end of year |               |
|--------------------------------------|-----------------------------------------------------|---------------|-----------------------------------------------|---------------|--------------------------------------------------------------|---------------|
|                                      | Executive                                           | Non-executive | Executive                                     | Non-executive | Executive                                                    | Non-executive |
| A. Promoter                          | 0                                                   | 2             | 0                                             | 2             | 0                                                            | 6.84          |
| B. Non-Promoter                      | 2                                                   | 2             | 1                                             | 2             | 0                                                            | 0             |
| (i) Non-Independent                  | 2                                                   | 0             | 1                                             | 0             | 0                                                            | 0             |
| (ii) Independent                     | 0                                                   | 2             | 0                                             | 2             | 0                                                            | 0             |
| C. Nominee Directors<br>representing | 0                                                   | 0             | 0                                             | 0             | 0                                                            | 0             |

| (i) Banks & FIs             | 0 | 0 | 0 | 0 | 0 | 0    |
|-----------------------------|---|---|---|---|---|------|
| (ii) Investing institutions | 0 | 0 | 0 | 0 | 0 | 0    |
| (iii) Government            | 0 | 0 | 0 | 0 | 0 | 0    |
| (iv) Small share holders    | 0 | 0 | 0 | 0 | 0 | 0    |
| (v) Others                  | 0 | 0 | 0 | 0 | 0 | 0    |
| Total                       | 2 | 4 | 1 | 4 | 0 | 6.84 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

(B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name             | DIN/PAN    | Designation      | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|------------------|------------|------------------|--------------------------------|--------------------------------------------------------------------|
| CHETAN RAMNIKLAL | 00135296   | Director         | 270,000                        |                                                                    |
| SONAL MAYUR SHAH | 00199734   | Director         | 270,000                        |                                                                    |
| NILESH DHANKUMAR | 00199785   | Director         |                                |                                                                    |
| VEERARAGHAVAN R/ | 00269682   | Director         |                                |                                                                    |
| DEVENDRA JASHWAI | 00385083   | Director         |                                |                                                                    |
| Yogesh Patole    | BCDPP1032K | Company Secretar |                                | 27/05/2024                                                         |

(ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name           |                          | Inaginning / difring tha | II ISTA AT SANAINTMANT/ Change in | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |
|----------------|--------------------------|--------------------------|-----------------------------------|------------------------------------------------------------------------|
| SUNDARAM RAMAI | 00135602 Director        |                          | 28/11/2023                        | Cessation                                                              |
| Kiran Bangera  | Kiran Bangera ANQPB0717J |                          | 19/04/2023                        | Cessation                                                              |
| Yogesh Patole  | BCDPP1032K               | Company Secretary        | 08/06/2023                        | Appointment                                                            |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held

| 1 |  |  |
|---|--|--|

6

3

| Type of meeting      | Date of meeting |  | lance<br>% of total<br>shareholding |
|----------------------|-----------------|--|-------------------------------------|
| ANNUAL GENERAL MEETI | 22/09/2023      |  |                                     |

### **B. BOARD MEETINGS**

| *Number of m | neetings held 4 |                                                                      |                              |                 |  |  |
|--------------|-----------------|----------------------------------------------------------------------|------------------------------|-----------------|--|--|
| S. No.       | Date of meeting | Total Number of directors<br>associated as on the date<br>of meeting |                              |                 |  |  |
|              |                 |                                                                      | Number of directors attended | % of attendance |  |  |
| 1            | 09/04/2023      | 6                                                                    | 6                            | 100             |  |  |
| 2            | 09/08/2023      | 6                                                                    | 6                            | 100             |  |  |
| 3            | 01/11/2023      | 6                                                                    | 6                            | 100             |  |  |
| 4            | 30/01/2024      | 6                                                                    | 5                            | 83.33           |  |  |

### C. COMMITTEE MEETINGS

| mber of meeti | ngs held           |                 | 7                             |                               |                 |  |
|---------------|--------------------|-----------------|-------------------------------|-------------------------------|-----------------|--|
| S. No.        | Type of<br>meeting | Dete of monting | Total Number<br>of Members as | Attendance                    |                 |  |
|               |                    | on the da       | on the date of                | Number of members<br>attended | % of attendance |  |
| 1             | Audit Committe     | 09/04/2023      | 3                             | 3                             | 100             |  |
| 2             | Audit Committe     | 09/08/2023      | 3                             | 3                             | 100             |  |
| 3             | Audit Committe     | 01/11/2023      | 3                             | 3                             | 100             |  |
| 4             | Audit Committe     | 30/01/2024      | 3                             | 3                             | 100             |  |
| 5             | Nomination an      | 09/08/2023      | 3                             | 3                             | 100             |  |
| 6             | Nomination an      | 30/01/2024      | 3                             | 3                             | 100             |  |
| 7             | Stakeholder Re     | 09/08/2023      | 3                             | 3                             | 100             |  |

### D. \*ATTENDANCE OF DIRECTORS

|  |           | Board Meetings  |  | Committee Meetings                |                    |  | Whether attended AGM |                    |                     |
|--|-----------|-----------------|--|-----------------------------------|--------------------|--|----------------------|--------------------|---------------------|
|  | S.<br>No. | of the director |  | Number of<br>Meetings<br>attended | % of<br>attendance |  | Meetings             | % of<br>attendance | held on<br>(Y/N/NA) |

| 1 | CHETAN RAM  | 4 | 4 | 100 | 0 | 0 | 0   |  |
|---|-------------|---|---|-----|---|---|-----|--|
| 2 | SONAL MAYL  | 4 | 4 | 100 | 2 | 2 | 100 |  |
| 3 | NILESH DHAN | 4 | 4 | 100 | 2 | 2 | 100 |  |
| 4 | VEERARAGH   | 4 | 4 | 100 | 7 | 7 | 100 |  |
| 5 | DEVENDRA J  | 4 | 4 | 100 | 6 | 6 | 100 |  |

### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Nil Nil

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      |       |             |              |            |                               |        | 0               |
|        | Total |             |              |            |                               |        |                 |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      |       |             |              |            |                               |        | 0               |
|        | Total |             |              |            |                               |        |                 |

Number of other directors whose remuneration details to be entered

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | <br>Total<br>Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|---------------------|
| 1      |       |             |              |            |                               |        | 0                   |
|        | Total |             |              |            |                               |        |                     |

#### XI. MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

| * A. | Whether the company has made compliances and disclosures in respect of applicable | Ves | $\bigcirc$ | No |
|------|-----------------------------------------------------------------------------------|-----|------------|----|
|      | provisions of the Companies Act, 2013 during the year                             | 163 | $\bigcirc$ | NU |

B. If No, give reasons/observations

### XII. PENALTY AND PUNISHMENT - DETAILS THEREOF

| (A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS $\bowtie$ Ni | lil |
|-------------------------------------------------------------------------------------------|-----|
|-------------------------------------------------------------------------------------------|-----|

| Name of the                                | Name of the court/<br>concerned<br>Authority | Date of Order | Name of the Act and<br>section under which<br>penalised / punished |                        | Details of appeal (if any)<br>including present status |  |  |  |
|--------------------------------------------|----------------------------------------------|---------------|--------------------------------------------------------------------|------------------------|--------------------------------------------------------|--|--|--|
|                                            |                                              |               |                                                                    |                        |                                                        |  |  |  |
| (B) DETAILS OF COMPOUNDING OF OFFENCES NII |                                              |               |                                                                    |                        |                                                        |  |  |  |
| Name of the company/ directors/            | Name of the court/<br>concerned<br>Authority | Date of Order | Name of the Act and section under which                            | Particulars of offence | Amount of compounding (in<br>Rupees)                   |  |  |  |

offence committed

#### XIII. Whether complete list of shareholders, debenture holders has been enclosed as an attachment

Yes O No

#### XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

| Name                           |                      |
|--------------------------------|----------------------|
| Whether associate or fellow    | ○ Associate ○ Fellow |
| Certificate of practice number |                      |

#### I/We certify that:

officers

(a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
(b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

#### Declaration

I am Authorised by the Board of Directors of the company vide resolution no. ..

13/08/2024

dated

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that:

1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.

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2. All the required attachments have been completely and legibly attached to this form.

Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

To be digitally signed by

| Director                      |                 |                    |                     |
|-------------------------------|-----------------|--------------------|---------------------|
| DIN of the director           | 00199785        |                    |                     |
| To be digitally signed by     |                 |                    |                     |
| ◯ Company Secretary           |                 |                    |                     |
| Company secretary in practice |                 |                    |                     |
| Membership number 1884        | Certificate     | of practice number |                     |
|                               |                 |                    |                     |
| Attachments                   |                 |                    | List of attachments |
| 1. List of share holders, de  | benture holders | Attach             |                     |
| 2. Approval letter for exten  | sion of AGM;    | Attach             |                     |
| 3. Copy of MGT-8;             |                 | Attach             |                     |
| 4. Optional Attachement(s     | ), if any       | Attach             |                     |
|                               |                 |                    | Remove attachment   |
| Modify                        | Check Form      | Prescrutiny        | Submit              |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company